## Kentucky Department of Education - Designations and Protocol Assignments for CSIP and CDIP 2014-2015

\*NOTE: Dates are subject to change

| Comprehensive school improvement rian (REQUIRED) |                   |            |                 |                  |                   |            |               |               |               |
|--|-------------------|------------|-----------------|------------------|-------------------|------------|---------------|---------------|---------------|
|  |                   |            |                 | Improvement Plan |                   |            |               |               |               |
|  |                   | KDE Needs  |                 | Stakeholder      |                   | KDE School |               |               |               |
| Designation                                      | Executive Summary | Assessment | Goals and Plans | Involvement      | The Missing Piece | Assurances | 30 Day Review | 60 Day Review | 90 Day Review |
| Priority School                                  | X                 | X          | X               | X                | X                 | X          | X             | X             | X             |
| Focus School                                     | X                 | X          | X               | X                | X                 | X          | N/A           | N/A           | N/A           |

Non-designation
Due Dates
X = denotes required

## **Comprehensive School Improvement Plan (ADDITIONAL)**

|                 | Compliance and  | Compliance and  | Compliance and  | Calcard Caffeter |
|-----------------|-----------------|-----------------|-----------------|------------------|
|                 | Accountability  | Accountability  | Accountability  | School Safety    |
| Designation     | (Elementary)    | (Middle School) | (High School)   | Diagnostic       |
| Priority School | if applicable   | if applicable   | if applicable   | if applicable    |
| Focus School    | if applicable   | if applicable   | if applicable   | if applicable    |
| Non-designation | if applicable   | if applicable   | if applicable   | if applicable    |
| Due Dates       | January 3, 2015 | January 3, 2015 | January 3, 2015 | January 3, 2015  |

Complete the one that is applicable to your school

| KDE Title I Report |                    |                  |  |  |  |  |
|--------------------|--------------------|------------------|--|--|--|--|
|                    |                    | Title I Targeted |  |  |  |  |
| Designation        | Title I Schoolwide | Assistance       |  |  |  |  |
| Priority School    | If applicable      | If applicable    |  |  |  |  |
| Focus School       | If applicable      | If applicable    |  |  |  |  |
| Non-designation    | If applicable      | If applicable    |  |  |  |  |
| Due Dates          | January 3, 2015    | January 3, 2015  |  |  |  |  |
|                    | June 1, 2015       | June 1, 2015     |  |  |  |  |

**Comprehensive District Improvement Plan** 

|                     |                   | KDE Needs       |                 |                 | Compliance and  | Superintendent  | Upload Approved<br>Innovation |
|---------------------|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------------------|
| Designation         | Executive Summary | Assessment      | Goals and Plans | KDE Assurances  | Accountability  | Assurances      | Application                   |
| All KY Districts    | X                 | X               | X               | X               | X               | X               |                               |
| Innovation District | X                 | X               | X               | X               | X               | X               | X                             |
| Due Dates           | January 3, 2015   | January 3, 2015 | January 3, 2015 | January 3, 2015 | January 3, 2015 | January 3, 2015 | January 3, 2015               |

X = denotes required

| Program Reviews     |                                       |  |                           |                           |                                  |                              |                               |  |
|---------------------|---------------------------------------|--|---------------------------|---------------------------|----------------------------------|------------------------------|-------------------------------|--|
| Designation         | Prorgam Review Arts<br>and Humanities | Prorgam Review<br>Practical Living and<br>Career Studies | Program Review<br>Writing | Program Reivew<br>Reading | Program Review<br>World Language | Program Review<br>Next Steps | Career Advising<br>Diagnostic |  |
| All KY Schools (A1) | X                                     | X  | X                         | X                         | High School only                 | X                            | Middle/High Only              |  |
| All KY District     |                                       |  |                           |                           |                                  |                              |                               |  |
| All KY Schools      |                                       |  |                           |                           |                                  |                              |                               |  |
| <b>Due Dates</b>    | June 1, 2015                          | June 1, 2015   | June 1, 2015              | June 1, 2015              | June 1, 2015                     | June 1, 2015                 | June 1, 2015                  |  |

NOTE: Program Review for World Language will be "required" for high schools only AND available for middle and elementary

Closing the Achievement Gap

Designation Gap Diagnostic Goals and Plans

All KY Schools (A1) X X

All KY District All KY Schools

Priority Schools

October 1

October 1

Due October 1 of each school year per KRS 158.649

District Funding

**Due Dates** 

| District I unumg    |  |  |  |  |  |
|---------------------|--|--|--|--|--|
|                     | Comprehensive District<br>Improvement Plan |  |  |  |  |
| Designation         | Funding                                    |  |  |  |  |
| All KY Schools (A1) |  |  |  |  |  |
| All KY Districts    | X  |  |  |  |  |
| All KY Schools      |  |  |  |  |  |
| Priority Schools    |  |  |  |  |  |
| Due Dates           | September 30, 2014                         |  |  |  |  |

X = denotes required

## Optional = denotes not required but is encouraged

| Compliance and<br>Accountability | District | Elementary School | Middle School | High School |
|----------------------------------|----------|-------------------|---------------|-------------|
|                                  |          |                   |               |             |
| Equitable Distribution           | X        |                   |               |             |
| TELL Ky Survey                   | X        | X                 | X             | X           |
| Achievement Gaps                 | X        | X                 | X             | X           |
| Kindergarten Readiness           |          |                   |               |             |
| (screen)                         |          | X                 |               |             |
| Kindergarten Readiness           |          | X                 |               |             |
| K-Prep 3rd Grade                 |          |                   |               |             |
| Proficiency                      |          | X                 |               |             |
| K-Prep Combined                  |          |                   |               |             |
| Proficiency                      |          | X                 | X             |             |
| Program Reviews                  |          | X                 | X             | X           |
| Freshman Graduation              |          |                   |               |             |
| Rates                            |          |                   |               | X           |

11/10/2014

| Assurances     | District | Elementary School | Middle School | High School |
|----------------|----------|-------------------|---------------|-------------|
|                |          |                   |               |             |
| KDE Assurances | X        | X                 |               |             |

| j |  |  |
|---|--|--|
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